



**HARBOR MANAGEMENT COMMISSION  
REGULAR MEETING NOTICE & AGENDA  
Tuesday, March 7, 2023 @ 7:00 PM  
Narragansett Town Hall, Large Board Room**

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**Narragansett Town Hall  
25 Fifth Avenue  
Narragansett, RI 02882  
(401) 789-1044**

**HARBOR  
MANAGEMENT  
COMMISSION**

**Chair**

Bryan Couture

**Vice Chair**

Ray Morrocco

**Secretary**

Jeff Berry

**Members**

John Thompson  
R. Rick Black  
John Hughes  
J. Don Vivenzio  
Harvey Cataldo Alt.  
Steven Marasco Alt.

**Liaison Department**

**Director**

Michael DeLuca

**Liaison Staff**

Jill Sabo

**Town Harbormaster**

Kevin Connors

**CONVENE/ROLL CALL:**

**ADMINISTRATIVE MATTERS/CORRESPONDENCE:**

**CONSENT AGENDA**

**CONSENT AGENDA:** *All items listed with "C" are considered to be routine or have been previously reviewed by the commission and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests; in which event the item will be removed from the General Order of Business and considered in its normal sequence on the Agenda.*

**1C Minutes:** Discussion and possible action to approve the minutes of the Regular Meetings held on February 7, 2023.

**2C Harbor Masters Report:** Discussion and possible action to receive monthly Harbor Masters Report and place on file.

**REGULAR AGENDA**

**OLD BUSINESS:**

**3R Point Judith Pond Closures/Water Quality Update:** Review and discussion of the shell fishing closures in Point Judith Pond, water quality and testing, and possible update from the subcommittee.

**4R Harbor Management Plan:** Discussion and update from the subcommittee assigned to work on updating the Harbor Management Plan in accordance with State guidance.

**NEW BUSINESS:**

**5R CRMC Boating Facility Public Notice of an application (File # 2023-02-052):** Discussion and possible action regarding the pending application before the Coastal Resources Management Council for a residential boating facility located at 8 Woodsia Road in Narragansett.

**REPORTS FROM COMMISSION/STAFF:**

**OPEN FORUM:**

**ITEMS FOR NEXT AGENDA:**

**ADJOURNMENT:**

**Posted: March 2, 2023**